

Hebrews Chapter 1:1-13

1 God,¹ who at sundry times² and in divers manners³ spake⁴ in time past⁵ unto the fathers⁶ by the prophets,⁷

2 Hath in these⁸ last⁹ days¹⁰ spoken¹¹ unto us by *his* Son,¹² whom¹³ he hath appointed¹ heir² of

¹ G2316. **theos**, *teh'-os*; of uncertain affinity; a *deity*, especially (with G3588) *the supreme Divinity*; figurative a *magistrate*; by Hebraism very:--X exceeding, God, god [-ly, -ward].

² G4181. **polumeros**, *pol-oo-mer'-oce*; adverb from a compound of G4183 and G3313; *in many portions*, i.e. *variously* as to time and agency (*piecemeal*):--at sundry times.

³ G4187. **polutropoûs**, *pol-oot-rop'-oce*; adverb from a compound of G4183 and G5158; *in many ways*, that is, *variously* as to method or form:—in divers manners.

⁴ G2980. **laleo**, *lal-eh'-o*; a prolonged form of an otherwise obsolete verb; to *talk*, i.e. *utter* words:--preach, say, speak (after), talk, tell, utter. Compare G3004.

⁵ G3819. **palai**, *pal'-ahee*; probably another form for G3825 (through the idea of *retrocession*); (adverb) formerly, or (by rel) *sometime since*; (elliptical as adjective) *ancient*:--any while, a great while ago, (of) old, in time past.

⁶ G3962. **pater**, *pat-ayr'*; apparently a primary word; a "*father* " (literal or figurative, near or more remote):--father, parent.

⁷ G4396. **prophetes**, *prof-ay'-tace*; from a compound of G4253 and G5346; a *foreteller* ("*prophet*"); by analogy an inspired *speaker*; by

extension a *poet*:--prophet.

⁸ G5130. **touton**, *too'-tone*; gen. plur. masc. or neuter of G3778; *of (from or concerning) these* (persons or things):--such, their, these (things), they, this sort, those.

⁹ G2078. **eschatos**, *es'-khat-os*; a superlative probably from G2192 (in the sense of contiguity); farthest, final (of place or time):--ends of, last, latter end, lowest, uttermost.

¹⁰ G2250. **hemera**, *hay-mer'-ah*; feminine (with G5610 implied) of a derivative of **hemai** (to *sit*; akin to the base of G1476) meaning *tame*, i.e. *gentle*; *day*, i.e. (literal) the time space between dawn and dark, or the whole twenty-four hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figurative a period (always defined more or less clearly by the context):--age, + alway, (mid-) day (by day, [-ly]), + for ever, judgment, (day) time, while, years.

¹¹ G2980. **laleo**, *lal-eh'-o*; a prolonged form of an otherwise obsolete verb; to *talk*, i.e. *utter* words:--preach, say, speak (after), talk, tell, utter. Compare G3004.

¹² G5207. **huios**, *hwee-os'*; apparently a primary word; a "*son*" (sometimes of animals), used very widely of immediate, remote or figurative kinship:--child, foal, son.

¹³ G3739. **hos**, *hos*; including feminine, he, hay; and neuter

of all³ things, by whom⁴ also⁵ he

gender, **ho**, *ho*; probably a primary word (or perhaps a form of the art. *G3588*); the relative (sometimes demonstrative) pronoun, *who*, *which*, *what*, *that*:--one, (an-, the) other, some, that, what, which, who (-m, -se), etc. See also *G3757*.

¹ *G5087*. **tithemi**, *tith'-ay-mee*; a prolonged form of a primitive **theo**, *teh'-o*, (which is used only as alternate in certain tenses); to *place* (in the widest application, literal and figurative; properly in a passive or horizontal posture, and thus different from *G2476*, which properly denotes an upright and active position, while *G2749* is properly reflexive and utterly prostrate):--+advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purposes, put, set (forth), settle, sink down.

² *G2818*. **kleronomos**, *klay-ron-om'-os*; from *G2819* and the base of *G3551* (in its original sense of *partitioning*, i.e. [reflexively] getting by apportionment); a *sharer by lot*, i.e. an *inheritor* (literal or figurative); by implication a *possessor*:--heir.

³ *G3956*. **pas**, *pas*; including all the forms of declension; apparently a primary word; *all*, *any*, *every*, the *whole*:--all (manner of, means) *always* (-s), *any* (one), X *daily*, + *ever*, *every* (one, way), as many as, + *no* (-thing), X *thoroughly*, *whatsoever*, *whole*, *whosoever*.

⁴ *G3739*. **hos**, *hos*; including feminine, he, *hay*; and neuter gender, **ho**, *ho*; probably a primary word (or perhaps a form of the art. *G3588*); the relative (sometimes

made⁶ the worlds;⁷

3 Who¹ being² the brightness³ of

demonstrative) pronoun, *who*, *which*, *what*, *that*:--one, (an-, the) other, some, that, what, which, who (-m, -se), etc. See also *G3757*.

⁵ *G2532*. **kai**, *kahee*; apparently a primary particle, having a *copulative* and sometimes also a *cumulative* force; *and*, *also*, *even*, *so*, *then*, *too*, etc.; often used in connection (or composition) with other particles or small words:--and, also, both, but, even, for, if, indeed, likewise, moreover, or, so, that, then, therefore, when, *yea*, *yet*.

⁶ *G4160*. **poieo**, *poy-eh'-o*; apparently a prolongation from of an obsolete primary; to *make* or *do* (in a very wide application, more or less direct):--abide, + *agree*, *appoint*, X *avenge*, + *band together*, *be*, *bear*, + *bewray*, *bring* (forth), *cast out*, *cause*, *commit*, + *content*, *continue*, *deal*, + *without any delay*, (would) *do* (-ing), *execute*, *exercise*, *fulfill*, *gain*, *give*, *have*, *hold*, X *journeying*, *keep*, + *lay wait*, + *lighten the ship*, *make*, X *mean*, + *none of these things move me*, *observe*, *ordain*, *perform*, *provide*, + *have purged*, *purpose*, *put*, + *raising up*, X *secure*, *show*, X *shoot out*, *spend*, *take*, *tarry*, + *transgress the law*, *work*, *yield*. Compare *G4238*.

⁷ *G165*. **aion**, *ahee-ohn'*; from the same as *G104*; properly an *age*; by extension *perpetuity* (also past); by implication the *world*; special (Jewish) a Messianic period (present or future):--age, course, eternal, (for) *ever* (-more), [n-]ever, (beginning of the, while the) *world* (began, without end). Compare *G5550*.

his glory,⁴ and the express image⁵ of his person,⁶ and upholding⁷ all

things by the word⁹ of his power,¹⁰ when he had¹¹ by himself¹ purged²

¹ G3739. **hos**, *hos*; including feminine, he, hay; and neuter gender, **ho**, *ho*; probably a primary word (or perhaps a form of the art. G3588); the relative (sometimes demonstrative) pronoun, *who*, *which*, *what*, *that*: --one, (an-, the) other, some, that, what, which, who (-m, -se), etc. See also G3757.

² G5607. **on**, *oan*; including the feminine **ousa**, *oo'-sah*; and the neuter **on**, *on*; presumed participle of G1510; *being*: --be, come, have.

³ G541. **apaugasma**, *ap-ow'-gas-mah*; from a compound of G575 and G826; an *off-flash*, i.e. *effulgence*: --brightness.

⁴ G1391. **doxa**, *dox'-ah*; from the base of G1380; *glory* (as very *apparent*), in a wide application (literal or figurative, objectively or subjectively): --dignity, glory (-ious), honor, praise, worship.

⁵ G5481. **charakter**, *khar-ak-tare'*; from the same as G5482; a *graver* (the tool or the person), i.e. (by implication) *engraving* (["*character*"], the *figure* stamped, i.e. an exact *copy* or [figurative] *representation*): --express image.

⁶ G5287. **hupostasis**, *hoop-os'-tas-is*; from a compound of G5259 and G2476; a *setting under* (*support*), i.e. (figurative) concrete *essence*, or abstract *assurance* (object or subject.): --confidence, confident, person, substance.

⁷ G5342. **phero**, *fer'-o*; a primary verb (for which other and apparently not cognate ones are used in certain tenses only; namely, , **oio**, *oy'-o*; and **enegko**, *en-eng'-ko*); to "*bear*" or *carry* (in a very wide application,

literal and figurative, as follows) : -be, bear, bring (forth), carry, come, + let her drive, be driven, endure, go on, lay, lead, move, reach, rushing, uphold.

⁸ G3956. **pas**, *pas*; including all the forms of declension; apparently a primary word; *all*, *any*, *every*, the *whole*: --all (manner of, means) alway (-s), any (one), X daily, + ever, every (one, way), as many as, + no (-thing), X thoroughly, whatsoever, whole, whosoever.

⁹ G4487. **rhema**, *hray'-mah*; from G4483; an *utterance* (individually, collectively or specifically); by implication a *matter* or *topic* (especially of narration, command or dispute); with a negative *naught* whatever: --+ evil, + nothing, saying, word.

¹⁰ G1411. **dunamis**, *doon'-nam-is*; from G1410; *force* (literal or figurative); special miraculous *power* (usually by implication a *miracle* itself): --ability, abundance, meaning, might (-ily, -y, -y deed), (worker of) miracle (-s), power, strength, violence, mighty (wonderful) work.

¹¹ G4160. **poieo**, *poy-eh'-o*; apparently a prolongation from of an obsolete primary; to make or *do* (in a very wide application, more or less direct): --abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do (-ing), execute, exercise, fulfill, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these

purged² our sins,³ sat down⁴ on⁵

the right⁶ hand of the Majesty⁷ on⁸

things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, show, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare G4238.

¹ G1438. **heautou**, *heh-ow-too'* (including all the other cases); from a reflexive pronoun otherwise obsolete and the genitive case (dative or accusative) of G846; *him-* (*her-*, *it-*, *them-*, also [in conjunction with the personal pronoun of the other persons] *my-*, *thy-*, *our-*, *your-*) *self* (*selves*), etc.: --alone, her (own, -self), (he) himself, his (own), itself, one (to) another, our (thine) own (-selves), + that she had, their (own, own selves), (of) them (-selves), they, thyself, you, your (own, own conceits, own selves, -selves).

² G4160. **poieo**, *poy-eh'-o*; apparently a prolongation from of an obsolete primary; to make or do (in a very wide application, more or less direct): --abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do (-ing), execute, exercise, fulfill, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, show, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare G4238.

³ G266. **hamartia**, *ham-ar'-tee'-ah*; from G264; *sin* (proper abstract): --offence, sin (-ful).

⁴ G2523. **kathizo**, *kath-id'-zo*; another (act.) form for G2516; to seat down, i.e. set (figurative *appoint*); intransitive to sit (down); figurative to settle (*hover*, *dwell*): --continue, set, sit (down), tarry.

⁵ G1722. **en**, en; a primary preposition denoting (fixed) *position* (in place, time or state), and (by implication) *instrumentality* (medially or constructively), i.e. a relation of rest (intermediate between G1519 and G1537); "*in*," *at*, (up-) *on*, *by*, etc.: --about, after, against, + almost, X altogether, among, X as, at, before, between, (here-) by (+ all means), for (. . . sake of), + give self wholly to, (here-) in (-to, -wardly), X mightily, (because) of, (up-) on, [open-] ly, X outwardly, one, X quickly, X shortly, [speedi-] ly, X that, X there (-in, -on), through (-out), (un-) to(-ward), under, when, where (-with), while, with (-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.

⁶ G1188. **dexios**, *dex-ee-os'*; from G1209; the right side or (feminine) hand (as that which usually *takes*): --right (hand, side).

⁷ G3172. **megalosune**, *meg-al-o-soo'-nay*; from G3173; *greatness*, i.e. (figurative) *divinity* (often God himself): --majesty.

⁸ G1722. **en**, en; a primary preposition denoting (fixed) *position* (in place, time or state), and (by implication) *instrumentality* (medially or constructively), i.e. a relation of rest (intermediate

high;¹

4 Being² made³ so much⁴ better⁵

between G1519 and G1537); "in," at, (up-) on, by, etc.:--about, after, against, + almost, X altogether, among, X as, at, before, between, (here-) by (+ all means), for (. . . sake of), + give self wholly to, (here-) in (-to, -wardly), X mightily, (because) of, (up-) on, [open-] ly, X outwardly, one, X quickly, X shortly, [speedi-] ly, X that, X there (-in, -on), through (-out), (un-) to(-ward), under, when, where (-with), while, with (-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.

¹ G5308. **hupselos**, *hoop-say-los'*; from G5311; *lofty* (in place or character):--high (-er, -ly) (esteemed).

² G1096. **ginomai**, *ghin'-om-ah-ee*; a prolonged and middle form of a primary verb; to *cause to be* ("*gen-erate*"), i.e. (reflexively) to *become* (*come into being*), used with great latitude (literal, figurative, intensive, etc.):--arise be assembled, be (come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, be done, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.

³ G5118. **tosoutos**, *tos-oo'-tos*; from **tosos** (*so much*; apparently

than the angels,⁶ as he hath by inheritance⁷ obtained⁸ a more excellent⁹ name¹⁰ than¹ they.²

from G3588 and G3739) and G3778 (including its variations); so *vast as this*, i.e. *such* (in quantity, amount, number or space):--as large, so great (long, many, much), these many.

⁴ G5118. **tosoutos**, *tos-oo'-tos*; from **tosos** (*so much*; apparently from G3588 and G3739) and G3778 (including its variations); so *vast as this*, i.e. *such* (in quantity, amount, number or space):--as large, so great (long, many, much), these many.

⁵ G2909. **kreitton**, *krite'-tohn*; comparative of a derivative of G2904; *stronger*, i.e. (figuraative) *better*, i.e. *nobler*:--best, better.

⁶ G32. **aggelos**, *ang'-el-os*; from **aggello** [probably derivative from G71; compare G34] (*to bring tidings*); a *messenger*; especially an "*angel*"; by implication a *pastor*:--angel, messenger.

⁷ G2820. **kleroo**, *klay-ro'-o*; from G2819; to *allot*, i.e. (figurative) to *assign* (a privilege):--obtain an inheritance.

⁸ G2816. **kleronomeo**, *klay-ron-om-eh'-o*; from G2818; to be an *heir* to (literal or figurative):--be heir, (obtain by) inherit (-ance).

⁹ G1313. **diaphoros**, *dee-af'-or-os*; from G1308; *varying*; also *surpassing*:--differing, divers, more excellent.

¹⁰ G3686. **onoma**, *on'-om-ah*; from a presumed derivative of the base of G1097 (compare G3685); a "*name*" (literal or figurative) [*authority, character*]:--called, (+ sur-) name (-

5For unto which³ of the angels⁴

d).

¹ G3844. **para**, *par-ah'*; a primary preposition; properly *near*, i.e. (with general) *from beside* (literal or figurative), (with dative) *at* (or in) the *vicinity* of (object or subject), (with accusative) to the *proximity* with (local [especially *beyond* or *opposed* to] or causal [*on account* of]): --above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, high unto, (out) of, past, save, side . . . by, in the sight of, than, [there-] fore, with. In compounds it retains the same variety of application.

² G846. **autos**, *ow-tos'*; from the particle **au** [perhaps akin to the base of G109 through the idea of a *bafling* wind] (*backward*); the reflexive pronoun *self*, used (alone or in the compound G1438) of the third person, and (with the properly personal pronoun) of the other persons: --her, it (-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-]) self, [your-] selves, she, that, their (-s), them ([-selves]), there [-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare G848.

³ G5101. **tis**, *tis*; probably emphatic of G5100; an interrogative pronoun, *who*, *which*, or *what* (in direct or indirect questions): --every man, how (much), + no (-ne, thing), what (manner, thing), where ([-by, -fore, -of, -unto, -with, -withal]), whether, which, who (-m, -se), why.

⁴ G32. **aggelos**, *ang'-el-os*; from

said⁵ he at any time,⁶ Thou art⁷ my Son,⁸ this day⁹ have I begotten¹⁰ thee? And again,¹ I will

aggello [probably derivative from G71; compare G34] (*to bring tidings*); a *messenger*; especially an "*angel*"; by implication a *pastor*: --angel, messenger.

⁵ G2036. **epo**, *ep'-o*; a primary verb (used only in the definite past tense, the others being borrowed from G2046, G4483 and G5346); to *speak* or *say* (by word or writing): --answer, bid, bring word, call, command, grant, say (on), speak, tell. Compare G3004.

⁶ G4218. **pote**, *pot-eh'*; from the base of G4225 and G5037; indefinite adverb, at *some time*, *ever*: --afore- (any, some-) time (-s), at length (the last), (+ n-) ever, in the old time, in time past, once, when.

⁷ G1488. **ei**, *i*; second personal singular present of G1510; thou *art*: --art, be.

⁸ G5207. **huios**, *hwee-os'*; apparently a primary word; a "*son*" (sometimes of animals), used very widely of immediate, remote or figurative kinship: --child, foal, son.

⁹ G4594. **semeron**, *say'-mer-on*; neuter gender (as adverb) of a presumed compound of the article G3588 ("τ" changed to "ο") and G2250; on *the* (i.e. *this*) day (or *night* current or just passed); genitive case *now* (i.e. at *present*, *hither-to*): --this (to-) day.

¹⁰ G1080. **gennao**, *ghen-nah'-o*; from a various of G1085; to *procreate* (properly of the father, but by extension of the mother); figurative to *regenerate*: --bear, beget, be born, bring forth,

be to him a Father,² and he shall be to me a Son?³

6 And again,⁴ when⁵ he bringeth⁶ in the firstbegotten⁷ into⁸ the

conceive, be delivered of, gender, make, spring.

¹ G3825. **palin**, *pal'-in*; probably from the same as G3823 (through the idea of *oscillatory* repetition); (adverb) *anew*, i.e. (of place) *back*, (of time) *once more*, or (conjecture) *furthermore* or *on the other hand*: -- again.

² G3962. **pater**, *pat'-ayr'*; apparently a primary word; a "father" (literal or figurative, near or more remote): --father, parent.

³ G5207. **huios**, *hwee-os'*; apparently a primary word; a "son" (sometimes of animals), used very widely of immediate, remote or figurative kinship: --child, foal, son.

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⁵ G3752. **hotan**, *hot'-an*; from G3753 and G302; *whenever* (implying *hypothesis* or more or less *uncertainty*); also causative (conjecture) *inasmuch as*: --as long (soon) as, that, + till, when (-soever), while.

⁶ G1521. **eisago**, *ice-ag'-o*; from G1519 and G71; to *introduce* (literal or figurative): --bring in (-to), (+ as to) lead into.

⁷ G4416. **protokos**, *pro-tot-ok'-os*; from G4413 and the alternate of G5088; *first-born* (usually as noun, lit. or fig.): --firstbegotten (-born).

world,⁹ he saith,¹⁰ And let all¹ the

G4413. **protos**, *pro'-tos*; contracted superlative of G4253; *foremost* (in time, place, order or importance): --before, beginning, best, chief (-est), first (of all), former.

G5088. **tikto**, *tik'-to*; a strengthened form of a primary **teko**, *tek'-o* (which is used only as alternate in certain tenses); to *produce* (from seed, as a mother, a plant, the earth, etc.), literal or figurative: --bear, be born, bring forth, be delivered, be in travail.

⁸ G1519. **eis**, *ice*; a primary preposition; *to* or *into* (indicating the point reached or entered), of place, time, or (figurative) purpose (result, etc.); also in adverb phrases: --[abundant-] *ly*, against, among, as, at, [back-] *ward*, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at unto, -so much that, -to), to the intent that, + of one mind, + never, of, (up-) on, + perish, + set at one again, (so) that, therefore (-unto), throughout, till, to (be, the end, -ward), (here-) until (-to), . . . ward, [where-] fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literal or figurative).

⁹ G3625. **oikoumene**, *oy-kou-men'-ay*; feminine participle present passive of G3611 (as noun, by implication of G1093); *land*, i.e. the (terrene participle of the) *globe*; specifically the Roman *empire*: --earth, world.

¹⁰ G3004. **lego**, *leg'-o*; a primary verb; properly to "*lay*" forth, i.e. (figurative) *relate* (in words [usually

angels² of God³ worship⁴ him.
7 And of the angels⁵ he saith,⁶

of systematic or set *discourse*;
whereas *G2036* and *G5346* generally
refer to an individual expression or
speech respectively; while *G4483* is
properly to *break silence* merely,
and *G2980* means an extended or
random harangue]); by implication
to *mean*: --ask, bid, boast, call,
describe, give out, name, put forth,
say (-ing, on), show, speak, tell,
utter.

¹ *G3956*. **pas**, *pas*; including all the
forms of declension; apparently a
primary word; *all*, *any*, *every*, the
whole: --all (manner of, means)
always (-s), any (one), X daily, +
ever, every (one, way), as many as,
+ no (-thing), X thoroughly,
whatsoever, whole, whosoever.

² *G32*. **aggelos**, *ang'-el-os*; from
aggello [probably derivative from
G71; compare *G34*] (*to bring
tidings*); a *messenger*; especially an
"angel"; by implication a *pastor*: --
angel, messenger.

³ *G2316*. **theos**, *theh'-os*; of
uncertain affinity; a *deity*, especially
(with *G3588*) the supreme *Divinity*;
figurative a *magistrate*; by Hebraism
very: --X exceeding, God, god [-ly, -
ward].

⁴ *G4352*. **proskuneo**, *pros-koo-
neh'-o*; from *G4314* and a probably
derivative of *G2965* (meaning to
kiss, like a dog *licking* his master's
hand); to *fawn* or *crouch* to, i.e.
(literal or figurative) *prostrate*
oneself in homage (*do reverence* to,
adore): --worship.

⁵ *G32*. **aggelos**, *ang'-el-os*; from
aggello [probably derivative from
G71; compare *G34*] (*to bring
tidings*); a *messenger*; especially an

Who⁷ maketh⁸ his angels¹ spirits,²

"angel"; by implication a *pastor*: --
angel, messenger.

⁶ *G3004*. **lego**, *leg'-o*; a primary
verb; properly to "*lay*" forth, i.e.
(figurative) *relate* (in words [usually
of systematic or set *discourse*;
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⁷ *G3739*. **hos**, *hos*; including
feminine, he, hay; and neuter
gender, **ho**, *ho*; probably a primary
word (or perhaps a form of the art.
G3588); the relative (sometimes
demonstrative) pronoun, *who*,
which, *what*, *that*: --one, (an-, the)
other, some, that, what, which, who
(-m, -se), etc. See also *G3757*.

⁸ *G4160*. **poieo**, *poy-eh'-o*;
apparently a prolongation from of an
obsolete primary; to *make* or *do* (in
a very wide application, more or less
direct): --abide, + agree, appoint, X
avenge, + band together, be, bear,
+ bewray, bring (forth), cast out,
cause, commit, + content, continue,
deal, + without any delay, (would)
do (-ing), execute, exercise, fulfill,
gain, give, have, hold, X journeying,
keep, + lay wait, + lighten the ship,
make, X mean, + none of these
things move me, observe, ordain,
perform, provide, + have purged,
purpose, put, + raising up, X secure,
show, X shoot out, spend, take,
tarry, + transgress the law, work,
yield. Compare *G4238*.

and his ministers³ a flame⁴ of fire.⁵

8 But unto the Son⁶ *he saith*, Thy throne,⁷ O God,⁸ *is for ever*⁹ and

ever:¹⁰ a sceptre¹¹ of righteousness¹² *is the sceptre*¹³ of thy kingdom.¹⁴

¹ G32. **aggelos**, *ang'-el-os*; from **aggello** [probably derivative from G71; compare G34] (*to bring tidings*); a *messenger*; especially an "*angel*"; by implication a *pastor*:--angel, messenger.

² G4151. **pneuma**, *pn̄oo'-mah*; from G4154; a *current of air*, i.e. *breath* (blast) or a *breeze*; by analogy or figurative a *spirit*, i.e. (human) the rational *soul*, (by implication) *vital principle*, mental *disposition*, etc., or (superhuman) an *angel*, *demon*, or (divine) *God*, Christ's *spirit*, the Holy *Spirit*:--ghost, life, spirit (-ual, -ually), mind. Compare G5590.

³ G3011. **leitourgos**, *li-toorg-os'*; from a derivative of G2992 and G2041; a *public servant*, i.e. a *functionary* in the Temple or Gospel, or (genitive) a *worshipper* (of God) or benefactor (of man):--minister (-ed).

⁴ G5395. **phlox**, *flox*; from a primary **phlego** (to "*flash*" or "*flame*"); a *blaze*:--flame (-ing).

⁵ G4442. **pur**, *poor*; a primary word; "*fire*" (literal or figurative, special *lightning*):--fiery, fire.

⁶ G5207. **huios**, *hwee-os'*; apparently a primary word; a "*son*" (sometimes of animals), used very widely of immediate, remote or figurative kinship:--child, foal, son.

⁷ G2362. **thronos**, *thron'-os*; from **thrao** (to *sit*); a *stately seat* ("*throne*"); by implication *power* or (concretely) a *potentate*:--seat, throne.

⁸ G2316. **theos**, *thēh'-os*; of

uncertain affinity; a *deity*, especially (with G3588) *the supreme Divinity*; figurative a *magistrate*; by Hebraism very:--X exceeding, God, god [-ly, -ward].

⁹ G165. **aion**, *ahēe-ohn'*; from the same as G104; properly an *age*; by extension *perpetuity* (also past); by implication *the world*; special (Jewish) a Messianic period (present or future):--age, course, eternal, (for) ever (-more), [n-]ever, (beginning of the, while the) world (began, without end). Compare G5550.

¹⁰ G165. **aion**, *ahēe-ohn'*; from the same as G104; properly an *age*; by extension *perpetuity* (also past); by implication *the world*; special (Jewish) a Messianic period (present or future):--age, course, eternal, (for) ever (-more), [n-]ever, (beginning of the, while the) world (began, without end). Compare G5550.

¹¹ G4464. **rhabdos**, *hrab'-dos*; from the base of G4474; a *stick* or *wand* (as a *cudgel*, a *cane* or a *baton* of royalty):--rod, sceptre, staff.

¹² G2118. **euthutes**, *yoo-thoo'-tace*; from G2117; *rectitude*:--righteousness.

¹³ G4464. **rhabdos**, *hrab'-dos*; from the base of G4474; a *stick* or *wand* (as a *cudgel*, a *cane* or a *baton* of royalty):--rod, sceptre, staff.

¹⁴ G932. **basileia**, *bas-il-i'-ah*; from G935; properly *royalty*, i.e. (abstract) *rule*, or (concrete) a *realm* (literal or figurative):--kingdom, + reign.

9 Thou hast loved¹ righteousness,² and hated³ iniquity;⁴ therefore⁵ God, even

thy⁶ God, hath anointed⁷ thee with the oil⁸ of gladness⁹ above¹⁰ thy fellows.¹¹

10 And, Thou, Lord,¹² in the

¹ G25. **agapao**, *ag-ap-ah'-o*; perhaps from **agan** (*much*); to *love* (in a social or moral sense): --(be-) love (-ed). Compare G5368. ("...the judgment and the *deliberate* assent of the will as a matter of principle, duty and propriety." - From G5368's note on G25.)

² G1343. **dikaiosune**, *dik-ah-yos-oo'-nay*; from G1342; *equity* (of character or act); specially (Christian) *justification*: --righteousness.

³ G3404. **miseo**, *mis-eh'-o*; from a primary *miso* (*hatred*); to *detest* (especially to *persecute*); by extension to *love less*: --hate (-ful).

⁴ G458. **anomia**, *an-om-ee'-ah*; from G459; *illegality*, i.e. *violation of law* or (genitive case) *wickedness*: --iniquity, X transgress (-ion of) the law, unrighteousness.

⁵ G1223. **dia**, *dee-ah'*; a primary preposition denoting the *channel* of an act; *through* (in very wide applications, local, causal or occasional): --after, always, among, at, to avoid, because of (that), briefly, by, for (cause) . . . fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, X though, through (-out), to, wherefore, with (-in). In composition it retains the same general import.

G5124. **touto**, *too'-to*; neuter gender singular nominal or accusative case of G3778; *that* thing: --here [-unto], it, partly, self [-same], so, that (intent), the same, there [-fore, -unto], this, thus, where [-fore].

⁶ G4675. **sou**, *soo*; genitive case of G4771; *of thee, thy*: --X home, thee, thine (own), thou, thy.

⁷ G5548. **chrío**, *khree'-o*; probably akin to G5530 through the idea of *contact*; to *smear* or *rub* with oil, i.e. (by implication) to *consecrate* to an office or religious service: --anoint.

⁸ G1637. **elaion**, *el'-ah-yon*; neuter gender of the same as G1636; *olive oil*: --oil.

⁹ G20. **agalliasis**, *ag-al-lee'-as-is*; from G21; *exultation*; specially *welcome*: --gladness, (exceeding) joy.

¹⁰ G3844. **para**, *par-ah'*; a primary preposition; properly *near*, i.e. (with general) *from beside* (literal or figurative), (with dative) *at* (or in) the *vicinity* of (object or subject), (with accusative) to the *proximity* with (local [especially *beyond* or *opposed* to] or causal [*on account* of]): --above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side . . . by, in the sight of, than, [there-] fore, with. In compounds it retains the same variety of application.

¹¹ G3353. **metochos**, *met'-okh-os*; from G3348; *participant*, i.e. (as noun) a *sharer*; by implication an *associate*: --fellow, partaker, partner.

¹² G2962. **kurios**, *koo'-ree-os*; from **kuros** (*supremacy*); *supreme* in

beginning¹ hast laid the foundation² of the earth;³ and the heavens⁴ are the works⁵ of thine⁶

hands:⁷

11 They shall perish;⁸ but thou remainest;⁹ and they all¹⁰ shall wax old¹¹ as doth a garment;¹²

12 And as a vesture¹³ shalt thou

authority, i.e. (as noun) *controller*; by implication Mr. (as a respectful title):--God, Lord, master, Sir.

¹ G746. **arche**, *ar-khay'*; from G756; (properly abstract) a *commencement*, or (concrete) *chief* (in various applications of order, time, place or rank):--beginning, corner, (at the, the) first (estate), magistrate, power, principality, principle, rule.

² G2311. **themelioo**, *them-el-ee-o'-o*; from G2310; to *lay a basis for*, i.e. (literal) erect, or (figurative) *consolidate*:--(lay the) found (-ation), ground, settle.

³ G1093. **ge**, *ghay*; contr. from a primary word; *soil*; by extension a *region*, or the solid participle or the whole of the *terrene* globe (including the occupants in each application):--country, earth (-ly), ground, land, world.

⁴ G3772. **ouranos**, *oo-ran-os'*; perhaps from the same as G3735 (through the idea of *elevation*); the *sky*; by extension *heaven* (as the abode of God); by implication *happiness*, *power*, *eternity*; specifically the *Gospel* (Christianity):--air, heaven ([-ly]), sky.

⁵ G2041. **ergon**, *er'-gon*; from a primary (but obsolete) **ergo** (to *work*); *toil* (as an effort or occupation); by implication an *act*:--deed, doing, labor, work.

⁶ G4675. **sou**, *soo*; genitive case of G4771; *of thee*, *thy*:--X home, thee, thine (own), thou, thy.

⁷ G5495. **cheir**, *khire*; perhaps from the base of G5494 in the sense of its congener the base of G5490 (through the idea of *hollowness* for grasping); the *hand* (literal or figurative [*power*]); especially [by Hebraism] a *means* or *instrument*):--hand.

⁸ G622. **apollumi**, *ap-ol'-loo-mee*; from G575 and the base of G3639; to *destroy* fully (reflexively to *perish*, or *lose*), literal or figurative:--destroy, die, lose, mar, perish.

⁹ G1265. **diameno**, *dee-am-en'-o*; from G1223 and G3306; to *stay constantly* (in being or relation):--continue, remain.

¹⁰ G3956. **pas**, *pas*; including all the forms of declension; apparently a primary word; *all*, *any*, *every*, the *whole*:--all (manner of, means) *always* (-s), *any* (one), X *daily*, + *ever*, *every* (one, way), *as many as*, + *no* (-thing), X *thoroughly*, *whatsoever*, *whole*, *whosoever*.

¹¹ G3822. **palaioo**, *pal-ah-yo'-o*; from G3820; to *make* (passively *become*) worn out, or *declare obsolete*:--decay, make (wax) old.

¹² G2440. **himation**, *him-at'-ee-on*; neuter gender of a presumed derivative of **ennumi** (to *put on*); a *dress* (inner or outer):--apparel, cloke, clothes, garment, raiment, robe, vesture.

¹³ G4018. **peribolaion**, *per-ib-ol'-ah-yon*; neuter of a presumed derivative of G4016; something *thrown around* one, i.e. a *mantle*,

fold¹ them up, and they shall be changed:² but thou art³ the same,⁴ and thy years⁵ shall not fail.⁶

13 But to which⁷ of the angels⁸

veil: --covering, vesture.

¹ G1667. **helisso**, *hel-is'-so*; a form of *G1507*; to *coil* or *wrap*: --fold up.

² G236. **allasso**, *al-las'-so*; from *G243*; to *make different*: --change.

³ G1488. **ei**, *i*; second personal singular present of *G1510*; thou *art*: --art, be.

⁴ G846. **autos**, *ow-tos'*; from the particle **au** [perhaps akin to the base of *G109* through the idea of a *bafling* wind] (*backward*); the reflexive pronoun *self*, used (alone or in the compound *G1438*) of the third person, and (with the properly personal pronoun) of the other persons: --her, it (-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-]) self, [your-] selves, she, that, their (-s), them ([-selves]), there [-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare *G848*.

⁵ G2094. **etos**, *et'-os*; apparently a primary word; a *year*: --year.

⁶ G1587. **ekleipo**, *ek-li'-po*; from *G1537* and *G3007*; to *omit*, i.e. (by implication) *cease* (*die*): --fail.

⁷ G5101. **tis**, *tis*; probably emphatic of *G5100*; an interrogative pronoun, *who*, *which*, or *what* (in direct or indirect questions): --every man, how (much), + no (-ne, thing), what (manner, thing), where ([-by, -fore, -of, -unto, -with, -withal]), whether, which, who (-m, -se), why.

⁸ G32. **aggelos**, *ang'-el-os*; from **aggello** [probably derivative from

said⁹ he at any time,¹⁰ Sit¹¹ on my right hand,¹² until¹³ I make¹⁴ thine¹

G71; compare *G34*] (*to bring tidings*); a *messenger*; especially an "*angel*"; by implication a *pastor*: --angel, messenger.

⁹ G2046. **ereo**, *er-eh'-o*; probably a fuller form of *G4483*; an alternate for *G2036* in certain tenses; to *utter*, i.e. *speak* or *say*: --call, say, speak (of), tell.

¹⁰ G4218. **pote**, *pot-eh'*; from the base of *G4225* and *G5037*; indefinite adverb, at *some time*, *ever*: --before- (any, some-) time (-s), at length (the last), (+ n-) ever, in the old time, in time past, once, when.

¹¹ G2521. **kathemai**, *kath'-ay-mahee*; from *G2596* and **hemai** (to *sit*; akin to the base of *G1476*); to *sit down*; figurative to *remain*, *reside*: --dwell, sit (by, down).

¹² G1188. **dexios**, *dex-ee-os'*; from *G1209*; the *right* side or (feminine) hand (as that which usually *takes*): --right (hand, side).

¹³ G2193. **heos**, *heh'-oce*; of uncertain affin.; a conjunction, preposition and adverb of continuance, until (of time and place): --even (until, unto), (as) far (as), how long, (un-) til (-l), (hither-, un-, up) to, while (-s).

¹⁴ G5087. **tithemi**, *tith'-ay-mee*; a prolonged form of a primitive **theo**, *theh'-o*, (which is used only as alternate in certain tenses); to *place* (in the widest application, literal and figurative; properly In a passive or horizontal posture, and thus different from *G2476*, which properly denotes an upright and active position, while *G2749* is properly reflexive and utterly prostrate): --+advise, appoint, bow,

thine¹ enemies² thy footstool?³

14 Are they not all⁴ ministering⁵

spirits,⁶ sent forth⁷ to minister⁸ for them who shall be heirs⁹ of salvation?¹⁰

commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purposes, put, set (forth), settle, sink down.

¹ G4675. **sou**, *soo*; genitive case of G4771; of *thee*, *thy*: --X home, thee, thine (own), thou, thy.

² G2190. **echthros**, *ekh-thros'*; from a primary **echtho** (to *hate*); *hateful* (passively *odious*, or active *hostile*); usually as a noun, an *adversary* (especially *Satan*): --enemy, foe.

³ **Three words**: G5286.

hupopodion, *hoop-op-od'-ee-on*; neuter gender of a compound of G5259 and G4228; something *under the feet*, i.e. a *foot-rest* (figurative): --footstool.

G3588. **ho**, *ho*; including the feminine **he**, *hay*; and the neuter **to**, *to*, in all their inflections; the definite article; *the* (sometimes to be supplied, at others omitted in English idiom): --the, this, that, one, he, she, it, etc.

G4228. **pous**, **pooce**; a primary word; a "foot" (figurative or literal): --foot (-stool).

⁴ G3956. **pas**, *pas*; including all the forms of declension; apparently a primary word; *all*, *any*, *every*, the *whole*: --all (manner of, means) always (-s), any (one), X daily, + ever, every (one, way), as many as, + no (-thing), X thoroughly, whatsoever, whole, whosoever.

⁵ G3010. *leitourgikos*, *li-toorg-ik-os'*; from the same as G3008; functional publicly ("liturgic"), i.e. *beneficent*: --ministering.

⁶ G4151. **pneuma**, *pn̄oo'-mah*; from G4154; a *current* of air, i.e. *breath* (blast) or a *breeze*; by analogy or figurative a *spirit*, i.e. (human) the rational *soul*, (by implication) *vital principle*, mental *disposition*, etc., or (superhuman) an *angel*, *demon*, or (divine) *God*, Christ's *spirit*, the Holy *Spirit*: --ghost, life, spirit (-ual, -ually), mind. Compare G5590.

⁷ G649. **apostello**, *ap-os-tel'-lo*; from G575 and G4724; *set apart*, i.e. (by implication) to *send out* (properly on a mission) literally or figuratively: --put in, send (away, forth, out), set [at liberty].

⁸ G1248. **diakonia**, *dee-ak-on-ee'-ah*; from G1249; *attendance* (as a servant, etc.); figurative. (eleemosynary) *aid*, (official) *service* (especially of the Christian teacher, or technical of the *diaconate*): --(ad-) minister (-ing, -tration, -try), office, relief, service (-ing).

⁹ G2816. **kleronomeo**, *klay-ron-om-eh'-o*; from G2818; to be an *heir* to (literal or figurative): --be heir, (obtain by) inherit (-ance).

¹⁰ G4991. **soteria**, *so-tay-ree'-ah*; feminine of a derivative of G4990 as (properly abstract) noun; *rescue* or *safety* (physically or morally): --deliver, health, salvation, save, saving.